



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

हाईस्कूल परीक्षा वर्ष-2005 (High School Examination-2005) B2773953

## अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) परीक्षार्थी का नाम (Candidate's Name) जन्मतिथि (Date of Birth) क्रमांक (Sr. No.)

0741722 MUSHRAF KHAN 10/12/88 1008/2201021  
विद्यालय/केन्द्र का नाम (School/Centre's Name) परीक्षा प्रवर्ग (Exam Type) संस्था/व्यक्तिगत (Regular/Private)

SRK IC BADSHAHPUR JYOTIBARAD PHULE NAGAR FULL EXAM REGULAR

विषय Subject	अधिकतम अंक Max.Marks	प्रश्नपत्रवार प्राप्तांक Paperwise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
HINDI	100	1/29 2/30	059	299
ENGLISH	100	1/25 2/22	047	PASSED
MATHEMATICS	100	1/17 2/21	038	SECOND DV
SCIENCE	100	1/20 2/10 3/14 P/B	044	
SOCIAL SCIENCE	100	1/29 2/32	061	CAT MSPE-A
DRAWING	100	1/50	050	

जांचकर्ता के हस्ताक्षर एवं दिनांक  
Checker's Signature & Date

नोट:- अंकपत्र सम्बन्धी आवश्यक सूचनायें पीछे मुद्रित हैं।  
Note:-For details about marks sheet please see overleaf.

*Bingh*  
21/6/05

प्रधानाचार्य के हस्ताक्षर एवं मुहर  
Principal's Signature & Seal

*[Signature]*  
प्रधानाचार्य

श्री राम किसान इण्टर कालेज  
बादशाहपुर (बे. पी. नगर)

क्रमांक (Sr. No.) 22/22000909

0389910

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२००७  
Intermediate Examination - 2007

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
0372390	22/02756/1008	REGULAR	FULL EXAM	SCIENCE	22081120

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

MUSHRAF KHAN

आत्मज / आत्मजा श्रीमती (son/daughter of Mrs.)- AMIRI KHATOON

एवं श्री (and Mr.)- AKHATAR KHAN

ने मार्च/अप्रैल 2007 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April-2007 from

School/Centre)- SRK IC BADHSAHPUR J P NAGAR

से श्रेणी (with division)- SECOND

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत् हैं (Marks obtained by the candidate in passed subjects are as under):-

विषय Subjects	अधिकतम अंक Max. Marks	विषयवार प्राप्तांक Paper-wise Obtained Marks			योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/15	2/21	3/24	060	266/500
ENGLISH	100	1/17	2/19		036	PASSED
PHYSICS	100	1/13	2/16	T/29 P/28	057	
CHEMISTRY	100	1/16	2/11	T/27 P/16	043	
BIOLOGY	100	1/16	2/24	T/40 P/30	070	
SPORT & PHY EDU	100	T/40	P/40		080	

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

D' indicates Distinction in that particular subject.

HONOURS' indicates candidate "passed with honour".

Note : For Important Instructions see overleaf.

तिथि (Date)-

31/05/2007

स्थान (Place)-Allahabad, Uttar Pradesh(India).

  
(बासुदेव यादव)  
(Basudeo Yadav)  
सचिव / Secretary



महात्मा ज्योतिबा फुले  
रहेलखण्ड विश्वविद्यालय, बरेली

# MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY REVISED

2744494

54

## STATEMENT OF MARKS

COURSE: B.SC. PART THIRD 2011

NAME: MR./KM./SMT. MUSHRAF KHAN

ROLL NO.: 2614832

FATHER'S NAME: AKHATAR KHAN

ENROL NO.: 0764734 / (216) ID

MOTHER'S NAME: AMIRI KHATOON

CATEGORY: Regular

COLLEGE: JAGDISH SARAN HINDU (P.G.) COLLEGE, AMROHA ( J. P. NAGAR )

PAPER / SUBJECT CODE	PAPER (S) / SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED					PAPER / SUBJECT TOTAL	
		TH.	PRAC.	THEORY				PRAC. / VIVA		
				I	II	III	IV			TOTAL
	ZOOLOGY	150	75	30	25	17		72	40	112
	BOTANY	150	75	29	25	30		84	34	118
	Qualifying Subjects: ENVIRONMENTAL SCIENCE									CLEARED
	SPORTS & PHYSICAL EDUCATION [Min. Req. Th.-33/100, Pr.-17/50]	100	50	30	31			61	34	CLEARED
	PART ONE CLEARED									PART TWO CLEARED

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year	Second Year	Third Year	230
221/450	235/450		450

MAH. GRAND TOTAL: 686/1350    RESULT: PASS    DIVISION: SECOND

MAH. PREPARED BY: VIKAS VERMA    CHECKED BY: (1) ASHOK KUMAR    (2) AJEET PRAJAPATI

DATED: 16 January 2014

REGISTRAR

0351756



# MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY

## STATEMENT OF MARKS

COURSE: M.SC. (FINAL) BOTANY 2013

NAME : MR./KM./SMT. MUSHRAF KHAN

ROLL NO. : 2754133

FATHER'S NAME : AKHATAR KHAN

ENROL NO. : 0764734 / (216)

MOTHER'S NAME : AMIRI KHATOON

CATEGORY : Regular

COLLEGE : HINDU COLLEGE, MORADABAD

PAPER / SUBJECT CODE	PAPER (S) / SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED					PAPER / SUBJECT TOTAL
		TH.	PRAC.	THEORY				PR-VIVA	
				I	II	III	IV		
10415	TAXONOMY, ECONOMIC & BOTANY AND MORPHOLOGY ANGIOSPERM	100	58						58
10416	PLANT ANATOMY, PLANT EMBRYOLOGY & MORPHOGENESIS	100	59						59
10417	ECOLOGY AND SOIL SCIENCE	100	65						65
10418	BIOCHEMISTRY AND PHOTOBIOLOGY	100	63						63
10419	GENETICS, PLANT BREEDING & BIO-STATISTICS	100	61						61
70263	PRACTICAL		200					123	123

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

Previous Year: 453/700      Second Year: 429/700      Th. Total: 306/500      Pr. Total: 123/200

GRAND TOTAL: 882/1400      RESULT: PASS      DIVISION: First

PREPARED BY: (A. Mishra)      CHECKED BY: (1) (R.K. JOSHI)

(2) (ARJUN KUMAR)

(Dr. R.S. VERMA)  
ASTT. OFFICER SCOT  
ETD. REGISTRAR  
Head Asstt.  
REGISTRAR

DATED: 17 July 2013



वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्  
COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH

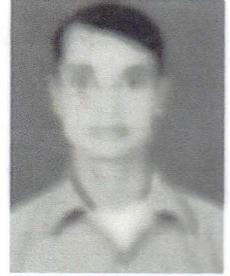
मानव संसाधन विकास समूह, परीक्षा एकक  
Human Resource Development Group, Examination Unit

सी.एस.आई.आर. कॉम्प्लैक्स, लाइब्रेरी एवेन्यू रोड, पूसा, नई दिल्ली-110012

CSIR Complex, Library Avenue Road, Pusa, New Delhi - 110 012

Sr. No. 4122155054  
Ref. No: 22/12/2013(ii)EU-V  
ROLL NO: 519679  
SH. MUSHRAF KHAN  
S/O AKHATAR KHAN  
VILL-SULTANPUR JUHERI HASHAN, POST-KHERA  
DISTT-AMROHA U.P.

Dated 11/09/14



244221

**Sub: - Joint CSIR-UGC Test for Junior Research Fellowship and Eligibility for Lectureship (NET) held on 22-12-2013**

Dear Candidate,

CSIR is pleased to inform you that you have been declared successful in the above examination and secured **0087/0782 rank** in the subject **LIFE SCIENCES** under **ELIGIBILITY FOR LECTURESHIP (NET) category only subject to fulfilling the eligibility criteria laid down by UGC.**

The eligibility for Lectureship (NET) test is conducted on behalf of University Grants Commission, New Delhi and it will be governed by the rules/regulation of UGC in this regard. Your dossier has been forwarded to UGC. For further information in this regard you may contact at the address given overleaf.

While considering the appointment/Fellowship under Project(s) wherever applicable, the Lectureship appointing Authority/Supervisor/Guide/Fellowship awarding Authority **must verify the original records/certificates of the candidate** regarding eligibility criterion & caste /PH/VH certificate (if applicable) for this test. The details regarding the eligibility criterion for this test is given overleaf.

**This letter may be treated as a certificate.**

Kindly acknowledge the receipt.

Yours sincerely,

*P. K. Sharma*

(P.K.SHARMA)  
Deputy Secretary (Exam)

पी. के. शर्मा / P. K. SHARMA  
उप सचिव / Deputy Secretary

वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्  
Council of Scientific & Industrial Research  
सी. एस. आई. आर. कॉम्प्लैक्स, पूसा, नई दिल्ली-110012  
CSIR Complex, Pusa, New Delhi-110012